

**CITY OF NEWTON, MASSACHUSETTS**  
**PURCHASING DEPARTMENT**  
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Fax (617) 796-1227

December 8, 2009

**ADDENDUM #1**  
**INVITATION FOR BID #10-28**

<b>RFP – TEMPORARY FACILITIES – FIRE #7</b>
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THIS ADDENDUM IS TO: **1. Change the Opening Date to: December 15, 2009 at 10:00 a.m.**

**2. Answer the following Questions:**

- Q1. What is the completion date?  
**A1.** Time is of the essence for this project. Thirty-day (30) calendar days beginning with the date of full execution of the contract and there are liquidated damages of \$500 per day.
- Q2. Will the site area be paved by the City?  
**A2.** YES.
- Q3. Will the City be providing the Clear Span Fabric Shelter?  
**A3.** YES.
- Q4. Would the City consider an alternate submission for say one larger modular rather than two mobile homes and does there have to be two separate bathrooms?  
**A4.** Yes. The unit would need to meet the space requirements provided by the two units.
- Q5. Would the City allow an older used modular to be bid?  
**A5.** Yes, as long as the condition is good.
- Q6. What about older than five (5) years / 6<sup>th</sup> Edition vs. 7<sup>th</sup> Edition?  
**A6.** The unit must be acceptable to Inspectional Services.
- Q7. Will the fabric connectors be provided by the City?  
**A7.** Yes, the City will provide the connectors, but the contractor will be required to connect them.
- Q8. Is a full piered type foundation be required? Will the City accept an alternate system?  
**A8.** The foundation must comply with the building code and shall be engineered by the modular unit (mobile home) supplier.
- Q9. Will a transformer be needed and set-up? Who will provide?  
**A10.** The electric service shall be provided by the Contractor. NSTAR would determine the need for a transformer.
- Q10. Will the area for the generator have to be fenced in?  
**A10.** Yes, Provide chain link fence 6' high per L-1.1.
- Q11. Will ballards be required? If so, how many?  
**A11.** Yes, Provide four pad mounted bollards.
- Q12. Do we have "as built" for relocation of utilities?  
**A12.** No. It is assumed that there are no under ground utilities in the area of Work.
- Q13. Will the City bring water and sewer facilities?  
**A13.** Yes the city will bring water and sewer to the site. Connections to the Modular buildings (Mobile Homes) shall be by the Contractor.
- Q14. Who will be responsible for meters?

**A14.** The Contractor will arrange for the service and meters.

Q15. NSTAR – has anyone contacted them to start process? What if there's a delay due to NSTAR?

**A15.** NSTAR has not been contacted. The City would do a change order to account for the number of days delayed by NSTAR if needed.

Q16. Utility fees to NSTAR will be paid by?

**A16.** The City

Q17. Who is responsible for filling out the paperwork to NSTAR?

**A17.** The Contractor's electrician.

Q18. Will all City permit fees be waived?

**A18.** Contractor must apply for permits, but YES, the fees shall be waived.

Q19. Sprinkler System is noted on page 6, but it doesn't say one is required?

**A19.** A sprinkler system is not required.

Q20. Will the Fire Alarm, telephone & cable be done by the City.

**A20.** Yes

Q21. Will any data lines need to go into Clear Span Shelter?

**A21.** Yes, Installed by City.

Q22. Is the door on the fabric structure required to be fire rated?

**A22.** No

Q23. Is there only one pad required for the generator & propane tank?

**A23.** Provide two pads.

Q24. What is the contractor's responsibility during removal, cut and cap Fire Alarm, what about the foundation?

**A24.** Fire Alarm removal shall be by the City. Foundations shall be taken down to below grade.

Q25. Does the City have a contract with a propane contractor?

**A25.** NO

Q26. What size propane tank are you requiring?

**A26.** The propane supplier will size the tank.

Q27. Do these buildings need to be handicapped accessible?

**A27.** NO

Q28. Are there minority requirements for this project?

**A28.** The City has included the Minority/Women Owned Business goals, but they are not requirements.

**Drawing L-1.1 (Drawing not to scale, use graphic scale)**

**Add 6' x 10' concrete pad for propane tank with four pad mounted bollards.**

**Add four pad mounted bollards to the concrete generator pad.**

**Drawing A-1.2, detail 4 (Drawings not to scale)**

**Add note "4'-0" deep" to "sonotube foundation".**

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All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.



Re Cappoli  
Chief Procurement Officer